



APPLICATION FOR MICHIGAN 4-H KEY CLUB AWARD

(Please Print)

Date Submitted ___/___/___

Name _____
First Middle Last

Number, Street or Road _____

R.F.D. _____ Post Office _____ Zip Code _____ County _____

Date of Birth Date _____ Month _____ Year _____

Name of Parent or Guardian _____ Grade in School _____

BASIC REQUIREMENTS:

A 4-H Member is eligible who has:

- Reached 15 years of age by the beginning of the Club year (October 1 of the previous year.)
- Completed 3 calendar years of club work as of January 1 of the current year.
- Completed 4-H projects in at least two project areas.
- Completed a Teen Leadership project.
- Participated in 3 district (state sponsored) and/or State 4-H events.
- Been recommended by his local leader.

The above activities give you 50 points. You must earn at least 125 additional points to give a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Now complete the remainder of this application using your "Member's Personal 4-H Record," 4-H bulletin: 1192

Work reported should include the present year:	Applicants Fill-in	Total Pts.
1. Calendar years in 4-H work <i>(2 points for each year beyond 3 years)</i>	No. years _____	= _____
2. Projects carried <i>(1 point for each year, each project)</i>	No. years _____	= _____
3. Projects followed through for 3 or more years <i>(5 points per project)</i>	No. projects _____	x 5 = _____
4. Calendar years of Teen Leadership <i>(2 points for each year beyond 1 year)</i>	No. years _____	= _____
5. Offices held in local or county 4-H club <i>(2 points for each)</i>	No. held _____	x 2 = _____
6. Served as Junior Camp Counselor or Assistant Counselor <i>(5 points for each year)</i>	No. years _____	x 5 = _____
7. Active participation on a 4-H committee; local, county or state <i>(1 point for each committee)</i>	No. comm _____	x 1 = _____
8. Carried county responsibilities (County Achievement, County Fair, Leader Training meeting, etc) <i>(5 points for each assignment)</i>	No. events _____	x 5 = _____
9. Participation in radio or television 4-H program <i>(3 points each time)</i>	No. events _____	x 3 = _____
10. News story you have written that was published <i>(2 points for each)</i>	No. stories _____	x 2 = _____
11. Participation in county promotion programs (National 4-H Week, mall, bank or school display, etc.) <i>(5 points for each event)</i>	No. events _____	x 5 = _____
12. Talk or report given before a group, not 4-H, on some phase of 4-H work <i>(5 points for each)</i>	No. talks _____	x 5 = _____
13. Member of a county older youth organization (Service Club, Teen Leaders, etc) <i>(5 points, add 2 for each year of membership)</i>	No. years _____	= _____

Work reported should include the present year:	Applicants Fill-in	Total Pts.
14. Present speech or demonstration program:		
-Your Club <i>(2 points each time)</i>	No. times _____ x 2 = _____	_____
-County, District or other <i>(5 points each year)</i>	No. times _____ x 5 = _____	_____
-State <i>(10 points each year)</i>	No. times _____ x 10 = _____	_____
15. Participation in judging program:		
- Your club <i>(2 points each time)</i>	No. times _____ x 2 = _____	_____
- County contest <i>(5 points each year)</i>	No. times _____ x 5 = _____	_____
- State contest <i>(10 points each year)</i>	No. times _____ x 10 = _____	_____
16. Attend state workshop, event or training (Youth Exploration Days, Capital Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc) <i>(10 points each year, each event)</i>	No. times _____ x 10 = _____	_____
17. Participation in Share-the-Fun Festival, demonstration, 4-H chorus event:		
- County <i>(5 points for each year)</i>	No. events _____ x 5 = _____	_____
- District or State <i>(10 points for each year)</i>	No. events _____ x 10 = _____	_____
18. Teen Leader school, safety, recreation <i>(5 points for each event)</i>	No. events _____ x 5 = _____	_____
19. Participation in out-of-state trips (Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc) <i>(5 points for each trip)</i>	No. events _____ x 5 = _____	_____
Total Points Pages 2 and 3		_____
Points, Basic Requirements from Page 1		+50
TOTAL POINTS		_____

20. Write a brief statement of how you have benefited from your 4-H program.

21. Write a brief statement of what you have done to help others in 4-H work.

Date _____ Signed _____ Total Points _____
Member

Date _____ Signed _____
Local Leader

COUNTY AWARDS COMMITTEE:

This committee reviews the application for neatness, accuracy and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 21)	1-15 points	Points
_____		_____

Comments: Contributions (Section 22)	1-15 points	Points
_____		_____

Committee Points (Section 21-22) _____

GRAND TOTAL _____

Signed - County Awards Committee

Date _____

4-H Youth Development
Michigan State University Extension